

# "The men present here will take part in the war for Holy Rus'." "GRU Lieutenant Colonel" performed in the Minsk Orthodox Monastery 164

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“Soon our Motherland, which is called Holy Rus' - without division into White, Small and Great, - will face a serious trial by war. For our men present here, this information will be especially useful. Because I'm sure they will take part in it,” predicts a man in a Russian military uniform in the assembly hall of the Sunday school of St. Elisabeth Convent. As indicated on the poster, there is a meeting with the "warrior of Christ Anthony."



St. Elisabeth Convent.

St. Elisabeth Convent is a grandiose Orthodox center on the outskirts of Minsk. Over the years, the monastery has grown to eight churches, numerous workshops, a hotel, and a film studio.

"Lieutenant Colonel of the Russian GRU Anton Manshin" - this is how the speaker introduced himself, starting a story about his military experience. He said that he went through two wars in Chechnya, participated in the events in the Donbass, and appeared in Syria.

Anton Manshin.

The commando's speech was a set of military tales that had nothing to do with reality, intertwined with the propaganda of the "Russian world". But those present Manshin, it was evident from everything, liked it. They clutched their heads from time to time as they listened to his stories. Although the event was not widely advertised, about a hundred people gathered in the hall, including nuns, as well as parents with children.

"Warrior of Christ" promises to tell about the "miracles of God in the war." Manshin has several signature stories that he regularly tells from meeting to meeting. It is noteworthy that there is a separate forum on the Internet, the participants of which expose the lies of

the lieutenant colonel. Some of the stories he borrowed from the memoirs of the "Afghans". But the events have been moved to Chechnya, and Manshin himself becomes a participant in them.



The first of the stories is the drama of an infantry fighting vehicle mechanic. He always had a cross in his pocket on his heart. And when the sniper of the "spirits" (as Manshin calls the Chechens) accurately shot at him, the copper cross reflected the bullet. Manshin does not hide the fact that, judging by the technical characteristics, the bullet should have pierced the mechanic's body through and through, even despite the cross. But then, they say, and the "miracle of God."

The next story is about the Russian military holding a checkpoint in the center of Grozny. "During the two and a half months of the operation in Grozny, my guys slept only 78 hours, on average, less than an hour a day," this is how the speaker creates the legend of Russian supermen.

For two days they had not eaten anything, but somehow they found bread and were already preparing for dinner. Suddenly, a 12-year-old Chechen boy approached them and extended his hand, saying that he was also hungry. The Russian military, of course, could not refuse the child and broke off a piece of bread for him. And then the Chechen teenager took out a grenade and threw it into the hatch of an infantry fighting vehicle. The grenade instantly detonated and the car exploded. The soldiers died on the spot. The boy started to run, but the Russian sniper did not shoot after him - it's a child. "These are the qualities that are in each of us: mercy and love for the enemy," Manshin sums up.

The cult story from Manshin is about the five-year stay in the Chechen captivity of the Russian special forces Alexander Vorontsov. For two years he was not fed anything, but thanks to a strong spirit, he managed to survive. Every Easter, the Arab mercenaries took him to be shot, but the bullets did not hit Alexander Vorontsov. Why did this happen? Because he had an Orthodox cross hanging around his neck. Why wasn't it removed? But they couldn't. Everyone who tried to break the cross allegedly ran into the wall. And so for several years in a row. Naturally, there is not a single confirmation of this story, but she is actively walking on the Internet with reference to Manshin.

### Help investigations

Especially for visitors to the St. Elisabeth Convent, "the warrior of Christ Anthony" told the continuation of the plot, but asked not to pass on secret information to anyone. Alexander Vorontsov, while in captivity, witnessed the execution of 15 Russian special forces who came to carry out a special operation to curb drug trafficking, but were captured. Moreover, they were handed over to the Chechens by their own, FSB officers. At present, the special services of the whole country are looking for Vorontsov, but with the assistance of Manshin, he managed to get a passport for a new name and, together with his Chechen wife, went to the monastery.



All these stories aroused the sincere admiration of the nuns, some of them could not hold back their tears. Manshin addressed the audience only as "my angels." However, the number of diminutive suffixes in his speech went off scale. "Our Lizavetushka Fedorovna," he says of the saint, after whom the monastery is named.

We will not retell in detail about the feat of the hero of Russia Artur Arutyunyan, who sacrificed his life to save his comrade-in-arms, since such a “hero of Russia” simply does not exist. Only two people are known under this name - a film actor and the goalkeeper of the Armenian football team.

Manshin did not mention the Russian-Ukrainian war in detail, but he shared the story of his appearance in Minsk.

Allegedly, during the war in Syria, a group of Russian special forces led by Manshin was surrounded by ISIS. The case smelled of kerosene. Then the Russians went on a psychological attack. They began to shout "Christ is risen - truly risen." And suddenly a woman in white clothes allegedly descended from the sky and created a corridor along which the special forces managed to get out of the gorge. The Igilovites continued to shoot at the Russians, but the bullets, of course, could not penetrate the imaginary corridor. After the woman looked back for a second, Manshin recognized her as Elizaveta Feodorovna, the wife of Grand Duke Sergei Alexandrovich, who was killed by the Bolsheviks and is considered an Orthodox saint.

It was she, Elizaveta Feodorovna, who called Manshin to her monastery in Minsk. The nuns burst into tears again at these words.

“World terrorism does not exist. Do not believe in this myth propagated by the media! - Interspersed with political slogans, his stories and prayers Manshin. “Terrorism was invented by the Americans and the British in order to start a third world war as soon as possible and destroy Russia.” Those present in the hall nodded approvingly.